

Sinaran

2019

Calina

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Cover Art Concept :

Jesus imparted to us what it means to be truly joyful in His sermon on Beatitudes. As we live our lives based on the Beatitudes, we become sharers in the mission to propagate the way of life which is full of joy and blessings. The cover art is set in our very own seminary - College General of Penang with the Chapel of Sacred Heart on top of the hill.

Back Cover Art Concept :

This pencil drawn art depicts the situation as mentioned in Luke's gospel chapter 5 verses 1 to 11. The disciples were washing their nets by the Lake of Gennesaret where after teaching the crowd from their boat, Jesus instructed Simon the fisherman and his partners James and John sons of Zebedee to "Put out into the deep" (Latin: DUC IN ALTUM). After the experience of the 'miraculous big catch' Jesus promised that they will become fishers of men.



Cover Art by :

Celine Capel

A wife and a mother of two. She is an ex-teacher who is active in sports. She loves reading and painting in her leisure time.



Back Cover Art by :

Vincent Joseph

Vincent Joseph (25) hails from Church of Christ The King, Kulai, Johor. In his free time he likes to do paintings and drawings.

SINARAN 2019 EDITORIAL BOARD'S MESSAGE

Hello readers,

We extend our greetings of joy and peace to all of you! First and foremost, we the editorial board would like to thank you for being here with us in reading our Sinaran 2019. This year, the chosen community theme is **Missionaries of Beatitude**, and it is on this theme are all our articles based on. The Beatitude which can be found in Matthew's gospel (chapter 5, Verses 1 to 12) is the prominent element of Christ's teaching delivered to his disciples within the context of His sermon on mount.

This summarises the core message of His mission which He has received from the Father, and to this very day is being carried out by His bride, the Church through the divine help of the Holy Spirit. Being a missionary is the very nature of the Church and through her all her children are also called to this noble task in preaching the good news as well as building the Kingdom of God.

The principle purpose of this magazine is to promote vocations to the diocesan priesthood, besides serving as an annual momentary of College General, Penang. Hence, with the hope that this, our little effort will bear fruit for the purpose mentioned above, we wish every one of you a happy reading.

Gabriel Puvaneswaran Pillai

(Editor)

On behalf of SINARAN 2019 Editorial Board.

EDITORIAL TEAM



Seated Left to right : Rev. Fr. Ryan Innas (Advisor), Gabriel Pillai, Lincoln Lee
 Standing Left to right : Joseph Tan, Joseph Uvarajah, Joseph Wong

MESSAGE FROM

» THE PRESIDENT OF COLLEGE GENERAL

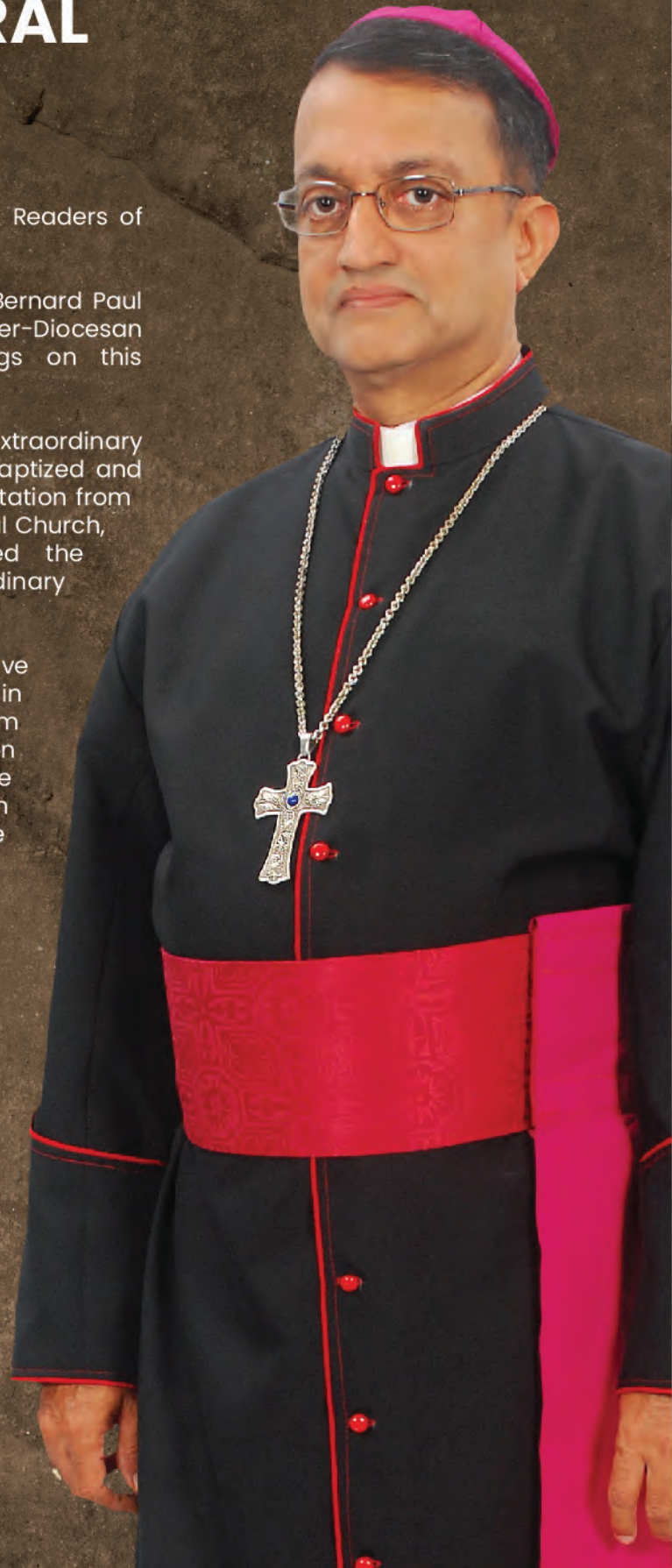
Bishop Sebastian Francis

Dear Staff & Seminarians of College General and Readers of Sinaran 2019,

On behalf of Archbishop Julian Leow and Bishop Bernard Paul who are co-responsible with me for this Inter-Diocesan Seminary, we send you our special blessings on this Extraordinary Missionary Year 2019.

In light of the experiences derived from the Extraordinary Missionary Year 2019 (EMY2019) with the theme Baptized and Sent, and the response of God's People to this invitation from the Holy Spirit through Pope Francis to the Universal Church, we the Bishops of Malaysia have expanded the Extraordinary Missionary Month to an Extraordinary Missionary Year.

The People of God, particularly the baptized have shown great enthusiasm and have responded in many ways to this invitation. The truth that baptism calls us to both discipleship with Christ and mission has been widely embraced. In the light of the above experiences, I propose a new way of being Church based on how the Holy Spirit is moving among the baptized and the People of God in Malaysia.



BEFORE
CLERGY | RELIGIOUS | LAITY

» NOW & BEYOND

APOSTLE

Successors of The Apostle
The Bishops

DISCIPLES

Baptised and Sent
Clergy, Religious, Laity

PEOPLE OF GOD

People of God
Based on Vatican Council II

Apostles – Pope Francis, successor of Peter together with the Bishops, successors of the Apostles Disciples – Baptised and Sent (Members of the Clergy, Religious and Laity)

People of God – Based on Vatican Council II (Lumen Gentium)

SCRIPTURAL REFERENCES FOR THE CHURCH NOW AND BEYOND (Luke 6:12-19)

¹² In these days he went out to the mountain to pray, and all night he continued in prayer to God. ¹³ And when the day came, he called his DISCIPLES and chose from them twelve, whom he named APOSTLES: ¹⁴ Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew, ¹⁵ and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot, ¹⁶ and Judas the son of James, and Judas Iscariot, who became a traitor. ¹⁷ And he came down with them and stood on a level place, with a great crowd of his disciples and a GREAT MULTITUDE OF PEOPLE from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all.

Below I wish to share with you some reflections based on the above Vision of the Church:-

1. The terminology for a Church of Apostles, Disciples and the People of God is based on Scripture and the teachings of Vatican Council II.
2. It is more Creative, Inclusive and Bridge-building (Peninsular Malaysia Pastoral Convention IV, 2016)
3. The foundation and basic principle for a missionary identity for Apostles and Disciples who make up members of the Clergy, Religious and Laity is firmly rooted in the Sacrament of Baptism.
4. The Church will always be a hierarchical communion here on earth in order to fulfill its mission with the Pope as successor of Peter together with the Bishops as successors of the Apostles in a spirit of collegiality. (Vatican Council II)
5. The primary identity and role of Peter and the Apostles are:-
 - a. to embrace and promote the charism / primacy of Unity
 - b. to embrace and promote the charism / primacy of Truth
 - c. to embrace and promote the charism / primacy of Love
6. This Vision includes the call to work together as Clergy, Religious and Laity because of our common root in Baptism in a spirit of synodality. Synodality means tapping and relying on all the resources, be it spiritual, pastoral, human and scientific, available to the Church through the Clergy, Religious and Laity. (Vatican Council II & Pope Francis)
7. This Vision includes the call of Vatican Council II, in the Dogmatic Constitution in the Church (Lumen Gentium), to embrace, engage and relate with the People of God of all faiths, creeds, genders, culture and nationalities as elaborated in the Doctrinal Constitution of the Church.
8. The recent Ratio Fundamentalibus from the Holy See pertaining to the formation of seminarians mentions the singular journey of discipleship and the configuration to Christ as the basic paradigm of priestly formation.

It is with gratitude that I offer these reflections which are inspired by the participation of all the baptized in this Extraordinary Missionary Year 2019. I invite all seminarians and formators to be part of this journey of the universal and local church and rethink what it means to be baptized, to be a disciple, to be on mission and to strive for the priesthood. I assure each one of you of my constant prayers and blessings in your daily walk of discernment and fervent journey of faith as Missionary Disciples of Joy, Mercy and Hope.

MESSAGE FROM

» RECTOR OF COLLEGE GENERAL

Rev. Fr. Stanley Antoni

The Beatitudes can be a scandal to Christians. Yet the beatitudes are the pattern from which the life of every disciple of Jesus must be cut out from. Such disciples are called missionaries of the Beatitudes who are sent to live as the living images of Jesus' beatitudes in the spectrum of life.

PRIEST THE LIVING IMAGE OF CHRIST

Made possible by the Sacrament of Ordination, priests are sent to be "the living images of Jesus." As living images of Jesus, priests like Jesus, possessed and transformed by the Beatitude ought to be; a symbol of faith, a sign of hope and an instrument of love. Only then priests like Jesus make the Kingdom of God visible, a Kingdom of truth, of justice and of love. Every encounter with priests, thus becomes an encounter with the living Jesus that fortifies faith, arouses hope and asserts every decision to love deeply.

PRIESTHOOD: CALL TO LIVE A PARADOXICAL LIFE

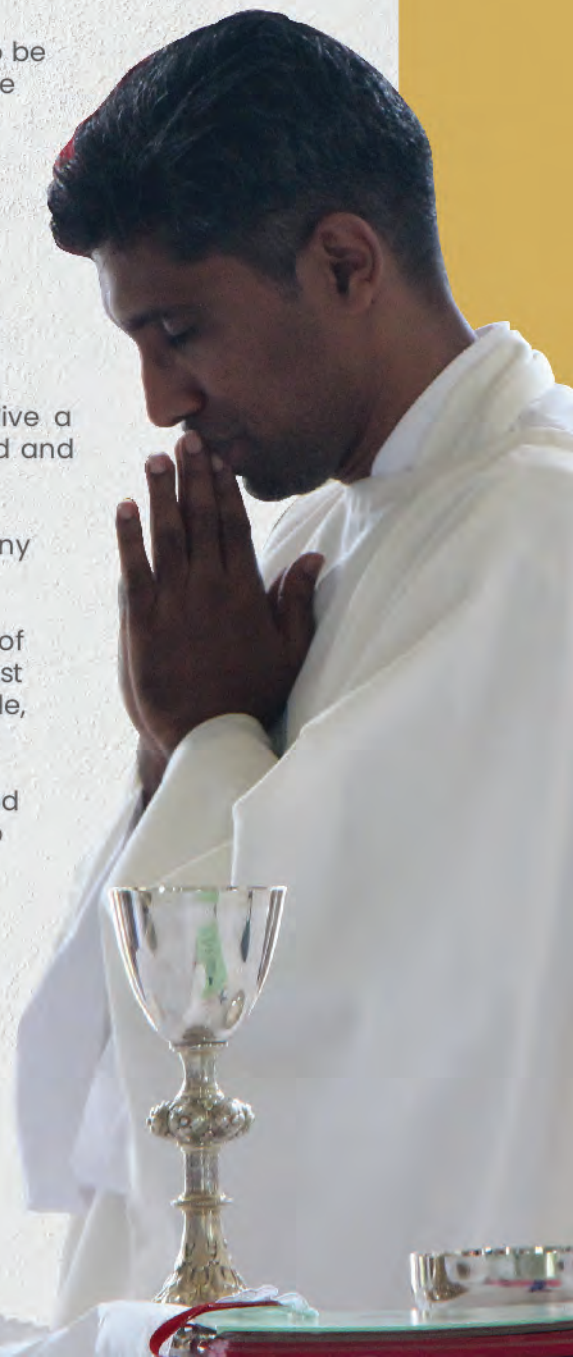
Called to be living images of Jesus, priesthood, are called to live a paradoxical life. Paradoxical in the sense divinity is stored, carried and proclaimed by a fragile human being.

Contradiction hence, is inevitable. As there will always be disharmony between the ideal and the reality; proclamation and living.

St Paul describes this paradoxical reality as "treasure in pots of earthen ware" (II Cor 4: 7-12). Simply because of God's awesome trust and willingness to take risks in entrusting the Gospel to a fragile, deficient and weak clay pot which is the priest.

This call to paradoxical life may seem impossible, absurd and incompatible. If only all the contradictions are not transformed to paradox. Contradictions are transformed when the priesthood is approached with a sense of awe, gratitude, humility and hope.

A kind of realization of God's graciousness and the brokenness and limitations of the self. That requires contemplation and the desire to be assimilated and totally configured to the person of Christ (Gal 2:20).



PRIEST AS A PARADOXICAL SIGN

The presence of priests as paradoxical sign in the midst of spiritual yearning, perplexity and deterioration that has produced crises of truth, value and character itself is a powerful form of evangelization. Priests as the living images of Jesus will set an example that "we do not think our way into a new kind of living but live our way into a new kind of thinking".

As an earthen ware, a priest-teacher will experience the dynamism of the Word. His daily encounter and openness to the Word empowers, enlightens and enkindles him to read the signs of time (Lk 4:16-21). This intimate encounter with the Word and the knowledge of God will enable him to break the Word in everyday life experience. His teachings therefore will never be hollow, vague or entertaining. Rather his teachings will awake conscience, challenge, affirm and stimulate deeper reflection (Mt 7:29).

As an earthen ware, a priest-minister is fully aware and not afraid to immerse himself in the life and situations of the people and let all these affect him. Such experiences of life and total identification with the people will shape him to be a compassionate minister. Hence, he will never be an "armchair theologian" or a "liturgical policeman" but a minister who "knows the smell of his sheep" (Mk 3:34).

As an earthen ware, a priest-leader realises the need to equip himself with knowledge of current reality and proper approach to build Christian community to give it a sense of mission. This is vital since the call to be a Christian community never exists in a vacuum. As a leader, the priest with the collaboration of the community will develop a systematic way of analysing the situation and reflecting in faith before moving into action (John 11).

REALITY OF BEING A PARADOXICAL SIGN

Being an earthen ware, priests no doubt know they cannot contain the treasure or exhaust the inexhaustible priest par excellence, Jesus. However, right disposition, motivation and desire to be the living images of Jesus will enable them to be missionaries of the Beatitudes. Missionaries that proclaim God is real, immanent and necessary to embrace the spectrum in life.



Rev. Fr. Marshall Fernandez

When I was told to check into College General in February, I began preparing myself to be open to anything. I wondered why I seemed to be in familiar territory though most of the Seminarians and the Seminary were alien to me. Then I realized I was IMMERSSED IN RULES & REGULATIONS that largely belonged to my seminary days about 45+ years ago! This is an entirely different crop of adults. ... But I am the new kid here so I better shut up! The Formators know best!!

I think the Theme for this year: "Missionaries of Beatitudes" is very good - with a Recollection every month on 1 Beatitude. I feel only one aspect is missing.

Perhaps it would be good to remind the seminarians to keep the relevant beatitude in mind everyday and see how they can apply it to everyday living and give a very brief report at the end of the month.

CONGRATULATIONS TO THE SINARAN 2019 EDITORIAL TEAM!

God Bless!!!



Rev. Fr. Ryan Innas

It is indeed a privilege once again to pen down a little message for the Sinaran magazine of College General, Penang. Now, I find myself returning as a formator and to live in the place where I was formed initially. When I looked back on my journey as a seminarian, I remembered the significant moments and memories during my seminary formation. I treasure those memories because it has moulded, formed and prepared me to be a Diocesan Priest after the heart of the Good Shepherd which I had received from different aspects of formation which are Human, Spiritual, Intellectual, Pastoral and Community life. Currently, I am called to nurture, form and accompany the seminarians to be the future diocesan priests for the respective dioceses in our country Malaysia.

The theme for Sinaran this year is "Missionaries of Beatitudes", which is to remind each one of us of the initial call of our baptism that is to be in the part of the mission of Christ and his Church. In this sense, every disciple of the Lord is called upon to reflect seriously on our own vocation because all of us are called and chosen to be Missionaries of Beatitudes. It also spells out the identity of the priest and his mission. The identity and mission are the keys to seminary formation and commitment in the priesthood. Thus, it is vital that priests and future priests reflect daily on what our Lord Jesus has told us to do in the beatitudes so that they could be configured in Him. Moreover, by sharing my knowledge and personal experience in the ministry would help the seminarians to discover their identity as missionary disciples.

Finally, I thank God for giving me this great opportunity to accompany and form the seminarians to become a Teacher, Minister and Shepherd after the heart of Christ, the Good Shepherd.

May the Lord's blessing be upon you always to lead you as "**Missionaries of Beatitudes**".



MISSIONARIES OF THE BEATITUDES: A TRUE SERVANTHOOD

Ashley Chau, *Initiation Year*

Many of us are constantly searching for happiness in this world but we just don't seem to be able to find it. Now, what does the Church has to say about this elusive happiness? According to St John Paul II, the Beatitudes (from the Latin word *beati*, meaning blessed or happy) is "not just mere pronouncement of Christ, but the Lord's own face". So, the search for happiness is really the search for the face of God.

It is interesting to note that the Beatitudes imply a series of things to be done for others. Understood in this framework, we can see that the Beatitudes is actually a call in the service of the other. The Beatitudes is a beautiful reminder of the Lord's own life; He came not to be served but to serve. Servanthood leads us to God. And that my friends, is what a blessed life is.



WHAT IS VOCATION?

Jerome Lingam, *Initiation Year*

What is your vocation? A question which is often asked. In my journey to discern God's call, I do ask this question myself. Reflecting on our college theme this year, we are called to be Missionaries of the Beatitudes, a call to holiness. To be honest, it is not an easy task. However, with Christ everything is possible. Personally, I pray for the grace to be pure at heart, to reflect the pure love of God. I believe through this we can attain all other virtues in life with God's grace. Seminary life teaches us to be patient, caring, loving among the values that a future priest will need in order to pastor the flock to God's heavenly kingdom. Indeed, challenges will be there! We have to realize that without challenges the victory will be meaningless! Taking Christ as the ultimate example to live our lives is the greatest challenge. Our response to this challenge will bring us the ultimate reward which is to be with our heavenly Father in his kingdom forever and ever.

Blessed are the pure in heart, for they will see God!!!



MISSIONARIES OF BEATITUDES: BRINGING HOPE

Brywinedren Godon, *Philosophy Year 1*

"Meanwhile there are three things that last; faith, hope and love", St. Paul in his letter to the Corinthians mentioned that hope is one of the few things that last. What is hope then? Let me share three little stories of faith, trust and hope. Once upon a time, the villagers decided to pray for rain. On the day of prayer, all the people gathered but only one boy came with an umbrella, that's faith. Meanwhile, when you throw a baby in the air, she laughs because she knows that you will catch her, that's trust. Every night we go to bed without any assurance of being alive next morning, yet we still set the alarms to wake up, that's hope. However, when we look at the world nowadays, most of us can agree that we are living in a world of despair, where nothing really does matter except for the pleasure of ourselves, and then we find ourselves asking another question - where is hope? Who can bring hope to those in need? Being a missionary of beatitudes is not only about preaching Jesus Christ and wearing white cassock, kneeling in front of the altar and all the kinds of vanity of vanities, but to be the beacon of light in the darkness, the source of joy in the midst of sorrow, the hands that reach to others to help, the ears that listen to those unheard, the voice of the suppressed and most of all, to become the Christ, with all the values in beatitudes that give hope to anyone we encounter in our mission.



VOCATION STORY

Fabian Anand, *Philosophy Year 1*

My vocation story began only after I entered a military college. Interestingly, my mother had told me that when I was born, our parish priest told her that your first son must be offered back to the Lord. Of course, naturally I laughed thinking that I would never enter the seminary.

When I was in the army college, the torment was on a daily basis. Getting literally kicked out of bed, being spat on and humiliated were part of my daily life. Before I entered the army college, my relationship with the Lord was a nominal one. I would attend Mass, say my prayers and that was it. There was nothing special.

During a particularly gruelling 80 km jungle expedition, I was on the brink of death. I began to hallucinate with things such as the sound of the waves on the beach. I even heard my parents calling my name. It was in that moment of agony that I called on the name of the Lord and He answered. Up to this day, I still couldn't believe that I survived that expedition. As I cried to the Lord, some kind of strength filled me, and I got back on my feet and continued. I remembered the Passion of our Lord and how He had fallen three times on His way to Calvary. I made a promise to the Lord that day, that if He delivered me from my pain, I would do all I can in my power to become a better person. It wasn't that only experience that opened my eyes but others also such as getting punched and kicked just for doing my commanding officer's laundry. When I was promoted to the rank of Sergeant, I became worse than my senior officers when treating the new recruits. I had become the very evil that I had denounced. I was a downright hypocrite. I united my sufferings in the army college with Him and I managed to complete my tenure there. After graduating from the army, I virtually forgot my promise to Him.

I entered KDU University to pursue my diploma. All the vows I made to the Lord were extinguished. But when I began my working life as a welding instructor, I could no longer ignore the fact that my life had no direction and meaning. I was getting more and more distant from my family. Even though my work finished at 6 pm, I would make up excuses for not going back home. I was obsessed with my work and I would always be the last to leave the office. By the time I got home at around 11 pm, my parents had gone off to bed. This pattern persisted for 2 years until I got sick of it.

By then, Bishop Sebastian was conducting a programme for single, young men who were discerning a vocation to the priesthood. Since I had nothing on that weekend, I thought I had nothing to lose and so I went. As I was experiencing the life of a priest, I told myself that this was the life I wanted. Not the glory, but the service to the people of God. Coincidentally, it was on the feast of St. Anne. I went straight to the church and I prayed that St. Anne would lead me on the right path to God. When I went to visit my parish priest at that time, Fr. Henry, to inform him of my decision to enter the seminary, the smile on his face almost broke his face. To my utter astonishment, he told me that the day before, he had a dream that I was going to hand in my application form. He also said that the Lord had planned great things for me in the future. I was at a loss for words, but I took Fr. Henry's dream as a sign that the Lord was leading me back to Him. Of course, entering the seminary is never a solution to all my problems but for the first time in my life, I have a purpose and a mission. With the help of the One who sits on the Throne, I knew that everything will be alright.



MISSIONARIES OF BEATITUDES AS BRIDGE BUILDERS

Anthony Robert, *Philosophy Year 2*

A Missionary for me is someone who surrenders one's self for the cause of a noble call. Being a missionary in our modern world today is inevitably challenging yet it is always worth living. The joy and inner satisfaction is the peace itself which is the reward of this noble call. Within the context of this call there is another important call, that is to become bridge builders between one another.

From my experience, I would say one needs patience and perseverance in order to achieve the ultimate realm of being a bridge builder. Whether be it in our families, communities that we live in or at our workplaces, it has always been one of the biggest challenges. This is because a bridge builder has to be a good listener who is also capable of connecting people at a heart to heart level.

I see this as something crucial particularly for us as Christians, for Christ Our Lord and the chief shepherd came not only for our salvation but beyond that and also to connect us to our Heavenly Father. Thus, I believe that we who are called to follow the very example of Christ or Master should also be missionaries who can be bridge builders in our families and communities so as to promote peace, love and the joy of Christ in our daily life.



MISSIONARIES OF BEATITUDES PROCLAIMING THE JOY OF EASTER

Yoseph Jup, *Philosophy Year 2*

“They were still talking about all this when he himself stood among them and said to them, 'Peace be with you!'”
(Luk 24:36-37).”

What is Easter? We Catholics always understand Easter as a feast which we celebrate after the triduum of Holy Thursday, Good Friday and Holy Saturday. Most of the time, we take the meaning of Easter for granted and it seems that this feast is no different from other feasts or Church celebrations. But when I asked myself why the resurrection of Jesus is so important to me especially, I found that the meaning of Easter is more than just a celebration, that it is the mystery of God's tireless love for me, for all of us, in every moment of our lives, even when we fall into sin again and again.

God gives us His assurance that through his passion, death and resurrection, His love for us is boundless and far greater than our sin. This fact became real when I looked at my life especially my life in the seminary. It became very clear that God's love and His Divine providence are actually guiding me. In the time of dryness and struggles, He affirms me. In the time of confusion, He makes me understand that His cross and resurrection is the source of hope and joy. The only thing that we need to do is live in the present, not in the past or future. I believe that God is continuously standing among us and revealing to us His love and His peace. I believe that unless and until we live in this state of awareness of his love in every moment of our life, we will never understand the real meaning of Easter.

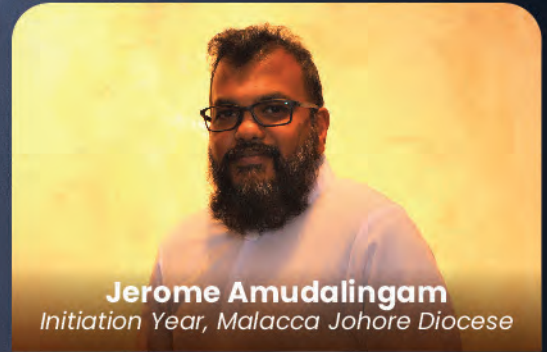
What is being
a Missionary Of Beatitude
for you in today's context?

INITIATION YEAR



Ashley Chau
Initiation Year, Penang Diocese

"Being a Missionary of Beatitudes is to love as how Our Lord loves. Essentially is to imitate Him closely."



Jerome Amudalingam
Initiation Year, Malacca Johore Diocese

"Missionary of Beatitudes is the tool for us to focus on the truth! God made us to love Him and serve Him so that we can spend eternity with Him."



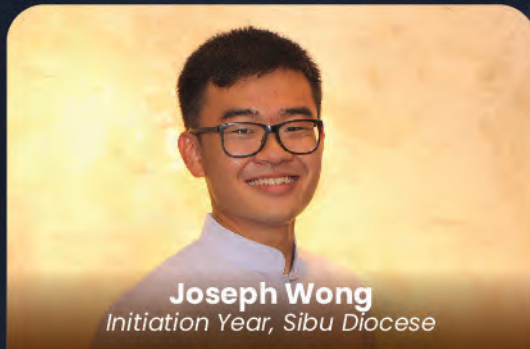
Joseph Tan
Initiation Year, Kuala Lumpur Archdiocese

"It means to be prophetic in knowing the sign of times as guarded by the Holy Spirit Himself."



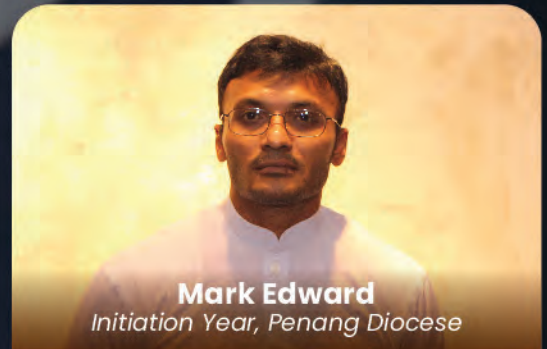
Joseph Uvarajah
Initiation Year, Malacca Johore Diocese

"To be a missionary of Beatitudes for me is to bring healing to the broken and love to all sinners."



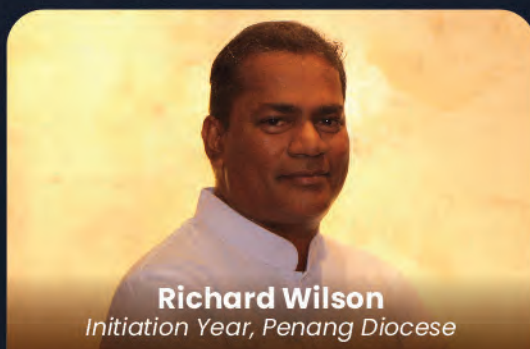
Joseph Wong
Initiation Year, Sibu Diocese

"Being a Missionary of Beatitudes is showing over in every little thing that we do, including a simple act of kindness."



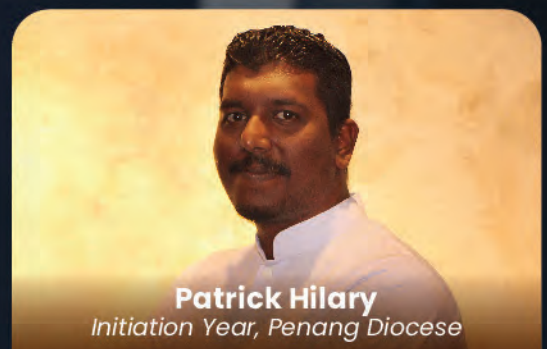
Mark Edward
Initiation Year, Penang Diocese

"It's not so we can boast, it's not so we can brag. It's the faithfulness of Christ that we represent the most."



Richard Wilson
Initiation Year, Penang Diocese

"It is the most difficult thing to desire yet the fruit it produces help me to grow in blessedness."



Patrick Hilary
Initiation Year, Penang Diocese

"Being a Missionary of Beatitude for me is to get out of my comfort zones and to live my life align with the beatitudes which would seem irrelevant in today's world."

How do you
live your call as a Missionary
of Beatitude in today's context?

PHILOSOPHY YEAR 1



Addie Frank

Philosophy Year 1, Kuching Archdiocese

"Always to keep a positive intention because it will be expressed in words and actions that relates with things I do."



Adrian Lojkip

Philosophy Year 1, Kota Kinabalu Archdiocese

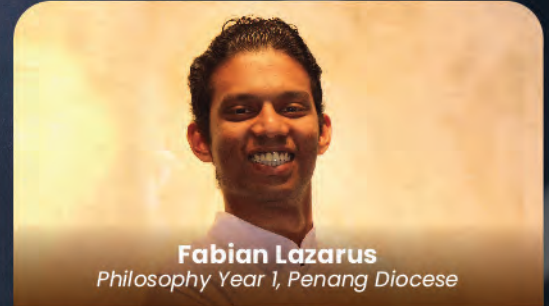
"Searching for joy in times of trials, while clinging to faith when questions seemed unanswered."



Brywinedren Godon

Philosophy Year 1, Keningau Diocese

"Being the Christ to others through the act of Love and Kindness"



Fabian Lazarus

Philosophy Year 1, Penang Diocese

"A missionary of Beatitude never allows the darkness to corrupt the light of God in his heart."



Joel Markus

Philosophy Year 1, Miri Diocese

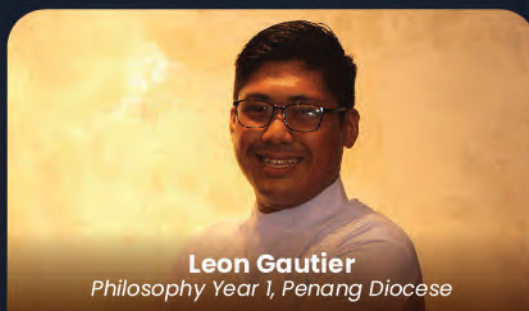
"By using things and not people and by loving people and not things."



Jonathan Seah

Philosophy Year 1, Sandakan Diocese

"Joyful, enthusiastic, self-conscience, understanding sacrifice; live with this now, and you will live in peace."



Leon Gautier

Philosophy Year 1, Penang Diocese

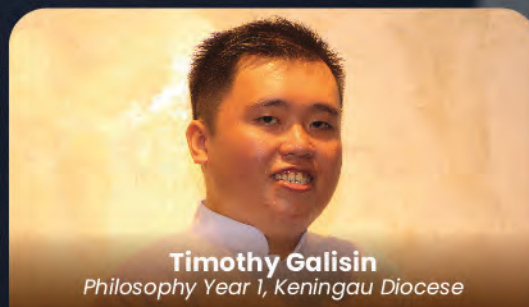
"By LOVE;
L=Loving, O=Obeying, V=Virtuously,
E=Experiencing His love for me."



Lincoln Lee

Philosophy Year 1, Kuala Lumpur Archdiocese

"A Missionary of Beatitude for me is to be a servant leader, living with integrity in knowing, loving and serving him."



Timothy Galisin

Philosophy Year 1, Keningau Diocese

"Be empathetic to everyone be one in and for community, and be the living "beatitude" in our life and community."

Why being a Missionary of Beatitude is essential for the church in today's context?

PHILOSOPHY YEAR 2



Anthony Robert Peter
Philosophy Year 2, Kuala Lumpur Archdiocese

"It brings meaning that we are responsible in being examples for the irresponsible and shrewd world."



Dannie Luis
Philosophy Year 2, Kuching Archdiocese

"Making a mature choice to have faith in God is upon which all of our future happiness lies hidden"



Edward Yahan
Philosophy Year 2, Sandakan Diocese

"To share the Christian values with others in order to continue the mystery of Salvation of God."



Gabriel Pillai
Philosophy Year 2, Malacca Johore Diocese

"It is the First-Hand Experience of Christ's Love which He lavished upon His Ecclesia and by this experience to live our call as a missionary of peace, love and joy."



Nelbart Peter
Philosophy Year 2, Keningau Diocese

"Missionary of Beatitude calls us to live in a different way of life which focuses on love and humility."



Philip Asirwalam
Philosophy Year 2, Kuala Lumpur Archdiocese

"Missionary of Beatitudes helps us to be true witnesses which is seen counter cultural but in reality is life giving values of Christ to the world. "



Ricki Boy Hasim
Philosophy Year 2, Sandakan Diocese

"Living the beatitudes is to create a new era for our church."



Scany Polycarp
Philosophy Year 2, Kota Kinabalu Archdiocese

"The Lord wants us to be filled with the blessings of peace so that we can pass it on to those who need it the most."



Yoseph Jup Matias
Philosophy Year 2, Kota Kinabalu Archdiocese

"Missionary of Beatitudes is the way to make Christ present in our confused world."

GAWAI DAYAK & TADAU KAAMATAN CELEBRATION 2019





1ST COLLEGE GENERAL SPORT FEST 2019



Launch Ceremony



Waterpolo



Volley Ball



Gym



Futsal



Football



Chess



Carrom



Badminton



COMMUNITY HOLIDAY TAIPING





安老院长者一日出游记

九月八日这天，我们陪伴着安贫小姐妹会安老院 (Little Sisters of the Poor - Home for the Aged) 的长者外出游玩。这次外游活动的宗旨是为了陪伴那老年老以及病弱者度过欢乐时光。此活动不仅是个朝圣之旅，也是个慈善之行，可说一举两得。在这特殊传教年，槟城的圣母升天堂 (Assumption Church Penang) 成了朝圣之地，我们众人到了那里参加弥撒，并参观了 Joseph Reuten 神父的圣艺画廊，与槟城天主教博物馆。在那我们得知了许多有关本土传教先辈们献身生活的事迹。之后，我们又一起到 Tesco 霸级市场用餐及逛街。虽然只是短短的一日游，我很庆幸我能亲身体验到顾老之辛，我真的很佩服那些奉献一生、关怀与看顾年老者的修女呀！

Written by : Jonathan Seah
Translated by : Joseph Wong



1ST SEMESTER COMMUNITY ACTIVITIES



CG Feastday - St Philip Minh and Companions



Team Building



Holy Week 2019

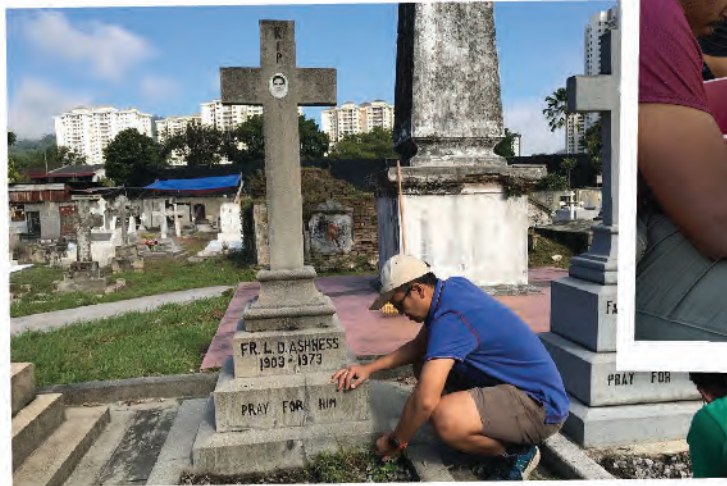


Lenten Laudato Si Project - Beach Cleaning



Inti College Visit

2ND SEMESTER COMMUNITY ACTIVITIES



All Souls Day - 2019



Advent 2019



Hari Kemerdekaan Ke-62



Lecturer's Day - Feast of St Chastan and Imbert



Hari Malaysia Ke-56



College Recollection



2019 ORANG ASLI IMMERSION PROGRAMME

Joseph Wong and Joseph Tan

God's graciousness was what I deeply realized throughout my one-week immersion program in Patah Jelutong. It was one of the indigenous settlements situated in the state of Pahang. The aboriginal people there depend on agriculture plantations – palm oil, rubber or lemon grass (serai) and fruits to generate income for survival. The men would normally go to labour in the farm whereas the women would stay at home to take care of the children. Most of the kampongs depend on well-water for daily drinking and cooking. For irrigation of plantations and washing they would use water from the pond, and electricity, generator and solar panels to sustain them.

Undeniably, poverty is the main problem of the indigenous people. This immersion is my first experience of living with the poorest of the poor. Food, shelter, transport and clothing are the basic necessities of mankind and yet they were deficient of these things. They do not have the luxury of eating three meals a day, at least that was the case for my host, Mr Roslan. They normally have a light breakfast and standard dinner, skipping lunch. Additionally, clean water (from the pipe) was not available for daily usage. The water they used was quite murky. The condition of the houses that most of them lived in was terrible. A lot of the houses had roofs that were leaking and walls with holes. The experience reminded me to be grateful with what I have now.

As far as I could observe, the opportunity for quality education available for the indigenous people is still very minimal. The implementation of SOLS program run by a non-governmental organization has kick-started the process of empowering the poor and marginalized through education. However, much is needed to be done to ensure that the indigenous people receive quality education because it is the only way to help them to break out from the cycle of poverty. What we could observe during our visit was that very few young children or youths were attending the classes and their attendance was not consistent. Moreover, the duration of the class and the quality of the educators could still be very much improved. For instance, the children in the kampong had only one hour each day to receive education and even within that hour, I observed that serious learning only took place in less than 15 minutes time. Education for the adults is essential as well to help them voice out their needs to the government as well as to defend their own rights.

This immersion program made me realize that there are so much to be grateful for with my life. I have a shelter over my head, ever-ready water and electricity by just turning on the tap and switch, food provided on the table and many more which I should not take for granted because all of them are God's gracious gifts for me. Another important realization is the need to trust in the Lord that He will provide. I remember we were worrying about how we could bathe as the water in the reserve tank was very limited and the water in the distant pond was very murky. Then on the first evening of our arrival, there was pouring of rain which supplied much water for us to bathe and clean ourselves. According to them, there had not been rain for two weeks. On the second day, again there was heavy rain which supplied sufficient water for the few subsequent days. On the last day, again the water was running out and while Joseph Tan and I was discussing about how we could bathe, again the water pumped from the well flowed out abundantly and filled up two large reserve tanks. Our prayers were literally answered on the spot.



FORUM DIGNITY OF WOMEN IN VARIOUS RELIGIONS

Joseph Uvarajah, Initiation Year



Happy birthday Malaysia! Celebrated on 16th September every year, it commemorates the establishment of the Malaysia Federation which marks the joining together of then, Malaya, North Borneo, Sarawak and Singapore to form Malaysia in 1963. Unity, plays a crucial part in ensuring a harmonious and peaceful environment for us Malaysians to live in. Women, are included too without prejudice!

Therefore in conjunction with this auspicious day, the Initiation Year students have organised a forum to assemble our brothers and sisters of various races and religion, to discuss and exchange views on the topic "Dignity of Women in our respective religions". Throughout history, the central role of women in society has ensured the stability, progress and long-term development of countries.

This decision represents a significant milestone and opportunity for College General in engaging with the public, providing a space for dialogue and human development. We had a total of 80 attendees including Rt. Reverend Datuk Sebastian Francis, Bishop of Penang.

In keeping with the intent of the Forum, Panellist were as follows;

- I. Dr Cecilia Ng Choon Sim, (Moderator)-the Honorary Professor at the Women's Development Research Centre, USM.
- II. Tuan Haji Kamarudin bin Abdullah (Islam)- Founder and President of the Islamic Propagation Society International (IPSI).
- III. Dr. Surya Dharamdass (Buddhism)- Honorary Principal of a Buddhist Sunday School, and a Global Senior Quality Engineer at the Dell Global Business Centre.
- IV. Madam Sharon Karvonen (Baha'i)- A law graduate, served for 20 years in Afghanistan & Finland as a journalist covering environment & human rights issues
- V. Miss Alka Kaur (Sikh) - National Champion for various public speaking competition.
- VI. Mr. Mariappan Manickam (Hinduism)- Founder of GITA, conducts moral classes in Tamil vernacular schools across Penang & Kedah.
- VII. Miss Anne Michelle Tagnipis (Catholic)- Lawyer
- VIII. Mr. Daljit Singh (Sikh)- Wadda Gurdwara Sahib Penang President

Albeit the ancient stereotype that women belong in the kitchen, the forum opened up a dimension to debunk the mentioned pigeon hole. All panellist were positive on the importance of women in the world today as Politicians, Educators, Law-makers, Entrepreneurs and Global Volunteers, to name a few.

Issues on domestic violence, equal rights in education and job opportunities and the involvement of women in armed forces were also debated. Other matters dealt with were on marriage and divorce, health and the crucial role women plays in building a family, which builds the nation at large. Despite our differences, there was a common agreement on the dignity women deserves.

Overall, the Forum was a success by the Grace of God!
Stay tuned for a '2.0' next year!



MESSAGE FROM » OUR PARENTS

From

Leon Gautier's Parents

Philosophy Year 1

Having offered our son to the Lord at the altar of the then Assumption Cathedral soon after he was born, we have always followed where the Lord has led us.

And now as our son has been called, chosen and someday sent, we bow to His most holy will.

We have only one beloved son. Only one child, and though it was very hard to let go, we have always trusted that the Lord knows best and we can do nothing but follow where He leads us.

Like us, our son was brought up to be close to the teachings of the church, strongly believing in the words of the "Our Father", especially "Thy will be done". Despite the many trials, tribulations and upheavals, we have never wavered.

To all Catholic parents having children who have been called.....TRUST in the Lord always, for the Glory of God.



MESSAGE FROM » OUR PARENTS

Daripada

Polycarp Jainey

*Bapa kepada Seminarian Scanny Polycarp,
Philosophy Tahun 2*



Apabila Scany terpilih untuk menjadi Aspirant di seminari bagi tahun-aspiransi Kota Kinabalu, Sabah, Scany sangat gembira. Kami sebagai ibu bapa juga turut merasa sangat gembira dan memberikan sokongan yang sepenuhnya kepada Scany.

Selepas melalui perjalanan pembentukan selama setahun, dia diberikan cuti selama 2 tahun untuk menimba lebih banyak pengalaman. Scany mula mencari pekerjaan dan dalam masa yang sama turut meneruskan pelayanannya sebagai Pelayan Altar dan melibatkan diri dalam aktiviti belia di parokinya, St Theresa Kota Marudu Sabah. Pekerjaan yang pertama adalah sebagai seorang jurujual di sebuah kedai buku dan dia mengembara ke beberapa daerah di Sabah untuk menjual buku.

Selepas bekerja sebagai jurujual selama setahun, dia bekerja sebagai seorang pemotong rumput dan tukang kebun di parokinya. Hal ini kerana dia masih bergiat aktif di dalam gereja dan menemani Paderi Paroki ke stasi luar. Selepas 2 tahun, dia mengambil keputusan untuk meneruskan formasinya di seminari kerana dia masih mempunyai panggilan untuk menjadi seorang paderi. Dia mengulangi tahun-aspiransi selama setahun dan menjadi layak untuk meneruskan pembentukannya ke tahun inisiasi pada tahun 2017. Meskipun cabaran yang dia hadapi begitu kuat, namun dia masih mempunyai kekuatan untuk meneruskan pembentukannya dan Berjaya meneruskan pembelajarannya di Seminari Tinggi, College General di Pulau Pinang.

Kami sebagai ibu bapa, sentiasa menyokong keputusan anak kami dan kami sentiasa berdoa agar dia tidak mudah putus asa kerana kami tahu bahawa dia mempunyai panggilan Tuhan dalam dirinya. Walaubagaimanapun, apa sahaja keputusannya untuk masa hadapan, kami sentiasa berada di sisinya. Amen.

Bernadette Yahami Amy Latif

Ibu kepada Seminarian Scanny Polycarp

Sebagai seorang Ibu, saya melihat bagaimana permulaan Panggilan anak saya, Scany. Dengan pelayanan dan penglibatannya dalam gereja, ianya sedikit sebanyak telah memupuk dan membimbing Scany untuk mendengar panggilan Tuhan.

Dalam usianya yang muda, Scany memulakan langkahnya untuk mendengar dan merenung panggilan Tuhan dengan mengikuti Seminar panggilan di Pusat Retret keuskupan pada usia 17 tahun. Setelah mengikuti seminar itu sebanyak lima kali berturut-turut, akhirnya pada Tahun 2013 ketika usianya 21 tahun, dia mengambil keputusan untuk masuk ke Rumah pembentukan Tahun Aspiransi. Saya melihat dia begitu gembira sekali. Setelah setahun menjalani pembentukan, dia diberi cuti selama dua tahun untuk menimba pengalaman luar. Setelah dua tahun pendedahan luar, akhirnya dia mengambil keputusan untuk masuk kembali ke seminari dan menghabiskan pembentukannya sehinggalah berjaya melanjutkan pelajaran dan pembentukan di Seminari Tinggi, College General di Pulau Pinang.

Di Kolej, dia telah mengalami begitu banyak cabaran dan ingin berputus asa namun sering kali dia ingin berputus asa, Tuhan membimbingnya dan dia merasa kuat kembali. Dia berjuang meskipun merasa sakit atas cabaran yang dihadapi dan juga cabaran yang ada dalam dirinya. Kini, pembentukannya dalam seminari di Pulau Pinang sudah hampir dua tahun dan meskipun sering kali merasa kecewa namun dia tetap melangkah sebab dia tahu dirinya sedang menuju kepada realiti dan kebenaran dalam hidupnya. Kami sebagai ibu bapanya sentiasa berada di sisinya walau apa juga keputusan yang dibuat oleh anak kami, semoga keputusan yang dia buat akan memberikan kegembiraan dan dapat mendalami hubungannya dengan Tuhan. Amen.

MESSAGE FROM » OUR PARENTS

Daripada

Puan Betty Anyen

Ibu kepada Seminarian Addie Frank, Philosophy Tahun 1



Semasa anak saya menyatakan hasrat untuk masuk seminari, pada mulanya saya berasa agak sedih sebab dia terpaksa berhenti kerja dan meninggalkan keluarga. Seperti mana ibu-ibu yang lain, saya juga berharap agar anak saya akan berkeluarga dan berjaya dalam kerjayanya, memandangkan dia merupakan satu-satunya anak lelaki yang menjadi harapan keluarga kami.

Setelah berfikir panjang dan berdoa, akhirnya saya telah mengambil keputusan untuk merestui keputusan dia kerana saya percaya bahawa ia adalah panggilan Tuhan. Walaupun agak berat hati bagi saya untuk melepaskan dia menyahut panggilan tersebut. Namun saya sentiasa berdoa agar dia berjaya dalam formasi di seminari. Saya juga berharap pada satu hari nanti anak saya akan menjadi seorang paderi yang baik dan rajin dalam menyebarkan cinta kasih Tuhan kepada semua orang.

Nasihat saya kepada ibubapa yang mempunyai anak yang berminat untuk menyahut panggilan sebagai seorang paderi, jangan menghalang niat mereka tetapi berilah mereka peluang untuk merenung panggilan tersebut. Saya percaya bahawa, sokongan dan doa daripada ibubapa amat diperlukan dalam melahirkan seorang paderi baik”.



From

Mark Calady's Parents

Initiation Year

Mark, in responding to God's call made a decision to take up the vocation entrusted to him by the Lord and was accepted by Bishop Sebastian to enter the seminary in 2019.

Adhering to seminary life and formation years, it is a daily journey for personal conversion. Through community living, studies, working and prayer life, it is a time to discover one's self in relationship with community and also encountering the Lord in a personal way. During the years of formation, walking and sitting in the presence of the Lord and with the Holy Spirit as his guide to grow in zeal for the vocation of priesthood.

» ஆயன்கள் ஆவதர்க்கு ஓர் அழைப்பு

Rev. Fr. James Pitchay

முதன்முதலில் என்னை ஓர் ஆயனாக அழைத்த கடவுளுக்கு என் உளமார்ந்த நன்றியை சமர்ப்பிக்கின்றேன், மற்றும் என் குரலுக்கு செவிசாய்த்து இறையரசைக் கட்டி எழுப்ப உடன்படும் என் மந்தைகளுக்கும் என் அன்பார்ந்த நன்றியைத் தெரிவித்துக்கொள்கிறேன். என் குருத்துவப்பட்டத்திற்குப் பிறகு, 29 மே 2018, சுமார் ஓர் ஆண்டுகளுக்கு மேலாக நான் ஓர் ஆயனாக பங்கு மக்களுக்கும் மற்றும் அன்னிய நாட்டு விசுவாசிகளுக்கும், விஷேசமாக இந்தோனேசிய மற்றும் மியன்மார் மக்களுக்கு எனது பணியை ஆண்டவரின் துணையுடன் செயல்பட்டு வருகிறேன்.

என் ஆயன் பணியில் அதிகமாக இறையன்பை உணர்ந்து பகிர்வது அன்னிய நாட்டு விசுவாசிகளிடம் அதிகமே என்பதை நான் இங்கு கூற கடமைப்பட்டுள்ளேன். குறிப்பாக, நான் தெற்கு பேராக் மறைமாவட்ட அன்னிய விசுவாசிகள் பணிகுழுவின் மறைகுருவானவராக இருப்பதால் என் நேரத்தை அதிகமாக அவர்களின் விசுவாசத்தை ஆழப்படுத்த ஒத்துழைக்கிறேன். அவர்களில் 95 சதவிகிதம் கடவுச்சீட்டு இல்லை, உண்டு உறங்குவதற்கு அடிப்படை தங்கும் வசதி இல்லை, உடல்நலம் குன்றினால் போதிய சிகிச்சை இல்லை, ஏன் ஒன்றுக்கடி இறைவனை வழிபட இடம் இல்லை.

ஆனால் இத்தனை இன்னல்களிலும் இறைவனின் அன்பை திருபலியை, செம்பனைத் தோட்டத்தில் ஒரு சிறிய கூடாரம் அமைத்து, தரையில் நாற்காலிகள் இல்லாமல் பாய்கள் விரித்து அமர்ந்து, ஒலிப்பெறுக்கி துணை இல்லாமல் உர்ச்சாகமாக வாயார பாடல்கள் பாடி, தங்கள் சக்திக்கு ஏற்ப உணவை தயார் செய்து விருந்தோம்பலில் நிறைவு செய்வார்கள். இவ்வாறு அவர்கள் முழுமையாக ஒவ்வொரு திருப்பலியிலும் பங்கெடுக்கும் போது, அவர்களின் ஆழமான விசுவாசத்தை கண்டு நான் மெய்சிலிற்ப்பேன்.

இதனைதவிர்த்து பெறும்பான்மையான அன்னிய நாட்டினர்களுக்கு மற்ற அருச்சாதனங்கள், குறிப்பாக ஞானஸ்நானம், புதிய நன்மை, உறுதிபூசுதல் மற்றும் திருமணம், முறையாக பெற்றிருப்பது மிகவும் குறைவு. பல சவால்கள் மற்றும் இடையூறுகளுக்கிடையில் இவ்வருச்சாதனங்கள் அவர்களுக்கு கிடைப்பது ஒரு பாபெறும் பாக்கியம் என்றே விசுவாசிக்கிறார்கள்.

“ஞானஸ்நானம் பெற்று அனுப்புதல்” என்னும் இவ்வாண்டின் மறைபரப்பு கூற்றிற்கேற்ப நான் ஓர் ஆயனாக என் மந்தைகளை தேடி முகந்ந்து அவர்களுக்கு வேண்டிய விசுவாசத்தை வழப்படுத்தும் தேவைகளை இறைதுணையுடன் என் சக்திக்கு ஏற்றவாறு செய்து வருகிறேன். மென்மேலும் நான் இன்னும் சிறப்பாகச் செயல்பட இறைவனின் அருளும் விசுவாசிகளின் ஜெபமும் எனக்கு தேவை. நன்றி. ஆமேன்!



» HUMAN RESPONSE NOT REACTION!

Fr Stephen

Being holistic or wholesome is the hottest currency in every narrative today. Prized greatly in both personal life and social arenas; all including health experts insisted that to be made whole again is to heal. Though attainable, yet elusive, especially its tall non-negotiable demand that all are to be 'Good Neighbours'.

REALISM: HELPLESS

For our multicultural and religious society to be wholesome, it is easier said than done. No matter how slippery, it is indispensable for the wellbeing of our nation. No wonder, John Inazu, author of *Confident Pluralism: Surviving and Thriving through Deep Difference*, observed that insecurity is caused by a rapidly lost social position, leading to a growing bitterness and despair. Gradual or radical changes all have consequences on those in power and among the public as well.

Change and its consequences, though predictable yet little can be done. It is unfortunate that as soon as any perceived threats surfaces, it goes viral. It conjures endless strings of adverse reactions. All is that further inflated with aggravated friction and fraction. Strange but true, peril attracts every self-appointed prophet of doom, sealing our fate in total helplessness. Though never without basis, yet over-exaggeration of explosive mix of fact and fear, like hysterical rethoric and apocalyptic motive, all perpetuate fear.

REALISM: WALK THE JESUS TALK!

Whatever befalls us, there is no excuse for despair. At the end of the day, everyone must choose to either react or respond. Reactions, irrespective of intention, not only add to our problem but become part of the difficulty. Only deliberate human response can offer hope and healing. All else failed, except being Good Neighbours. As Christians; being "Light", "Salt" of the earth, we have more impetus to harness all prerequisites vital for healing. Besides, our warranty and efficacy are never on our own steam or fume. All is the Initiative and Providence of the Lord; "Do not let your heart be troubled" (John 14:1) "Peace be with you" (John 20:20), "And look, I am with you always; Yes, to the end of time." (Matthew 28:20)

In only Child-like trusting reliance on the Master's Healing Word that warrant us as "Light and Salt". Our world has enough of fear and despair. As Good Neighbours let's take this walk on this Jesus talk!



Initiation Year

Joseph Uvarajah, Andrew Loh,
Richard Wilson, Joseph Wong,
Jerome Amudalingam, Ashley
Chau, Joseph Tan, Patrick Hilary,
Charles Lazaroo, Mark Edward



Philosophers Year 1

Adrian Lojkip, Fabian Lazarus,
Jonathan Seah, Addie Frank, Timothy
Galisin, Leon Gautier, Joel Markus,
Brywinedren Godon, Lincoln Lee



Philosophers Year 2

Gabriel Pillai, Philip Asirwalam,
Anthony Robert Peter, Ricki Boy
Hasim, Yoseph Jup Matias, Nelbart
Peter, Dannie Luis, Scany Polycarp,
Edward Yahan



COLLEGE GENERAL OUR STAFF



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Ms. Mary Anne
Assistant Administrator



Ms. Kelly
Book Keeper



Ms. Juliana Michael
Librarian



Mdm. Tan Peik Choo
Cook



Mr. Anandh Udhayakumar
General Worker

IN MEMORY

» Rev. Fr. Ignatius Huan

From the Lord : 23rd November 1941

To the Lord : 3rd December 2018

Diocese : Diocese of Malacca-Johore

Rev. Fr Ignatius Huan was born in Segamat, Johor on 23rd November 1941. He was ordained as a priest for the Diocese of Malacca-Johore on 28th March 1985. He served both as a formator and spiritual father in College General Penang Major Seminary from 1995 to 2007. Then he continued his noble service in St Francis Xavier Major Seminary, Singapore from 2008 to 2010. Fr Ignatius is fondly remembered by many priests as a great spiritual guide and special mentor. He was called home to The Lord on 3rd December 2018 which was also the Feast of St Francis Xavier.

Eternal Rest grant unto him O Lord, may Your perpetual light shine upon him and may his soul and the souls of the faithful departed rest in peace. Amen.



God Is Calling

» LIST OF » VOCATION DIRECTORS

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